

# 2018 EDUCATION DESIGN SHOWCASE

RECOGNIZING OUTSTANDING ARCHITECTURE AND DESIGN IN EDUCATION

School Planning & Management and College Planning & Management established the Education Design Showcase in 1999 to share innovative and practical solutions in planning, design, and construction. The goal is to share ideas that will help achieve the best possible learning environments and to recognize the firms that have made these ideas a reality.

Architects, institutions, and others associated with educational facility design and construction are invited to enter projects (new, renovation, addition, adaptive reuse) that were completed by January 1, 2015 or are under contract for construction on or before September 1, 2018.

Projects accepted into the Education Design Showcase will be shared with the largest and most influential audience in the education industry: showcased in the print and digital editions of *SP&M* and *CP&M* magazines, online at [spaces4learning.com](http://spaces4learning.com), in the Facilities + Design eletter, national media press coverage, social media, at trade shows and conferences, and showcased at EdSpaces in November 2018.

Winners receive a promotional packet with press release, congratulatory letter, certificate, print-ready PDF of your project and listings in our Facilities Sourcebook, and enhanced listing and project photos and link to your firm's website from [spaces4learning.com](http://spaces4learning.com).

- YES!** I would like to enter my project in the 2018 EDUCATION DESIGN SHOWCASE.

I understand if my project is selected for publication the following fees will be incurred to help cover the cost of judging, production, and distribution to schools and colleges nationwide.

**COST PER PAGE: \$1,295**  
**MULTIPLE PROJECT/PAGE DISCOUNT: 15%**

**SEND NO MONEY NOW.** Go to [spaces4learning.com/pages/eds/education-design-showcase.aspx](http://spaces4learning.com/pages/eds/education-design-showcase.aspx) and find Portfolio Packet, entry criteria, etc. Submit separate form for each entry.

**FINAL DATE FOR ENTRIES: AUGUST 27, 2018**  
**PORTFOLIO PACKET DUE: AUGUST 30, 2018**  
**PUBLISHED – DECEMBER 2018**

I understand that we will be billed as outlined above.

Signature/Date \_\_\_\_\_

#### SEND CORRESPONDENCE ABOUT THIS ENTRY TO

Firm/Institution Name		
Contact Name		
Title		
Mailing Address		
City	State	ZIP
Phone		
Email		

#### PROJECT DATA

Name of Project	
District/Institution	
City	State
Project Architect	

#### GRADE LEVEL: (select one)

PK-12:	College/University:	Other:
<input type="checkbox"/> Early Childhood	<input type="checkbox"/> 2 -Year Institution	<input type="checkbox"/> Other
<input type="checkbox"/> Elementary School	<input type="checkbox"/> 4 – Year Institution	
<input type="checkbox"/> Middle School		
<input type="checkbox"/> High School		

**COMPLETE YOUR ENTRY FORM AND EMAIL TO:**

**Leila McNeill • [lmcneill@1105media.com](mailto:lmcneill@1105media.com) • 972/687-6717**